**QC TEAM DETAILED REPLY FORM**

**(Please use separate sheets for each team).**

The Regional Secretary Phone: (020)66061219

ACMA – Western Region Cell    : 9923602443/9004978595

10th Floor, Godrej Eternia—“C” E-mail: [ashwini.kulkarni@acma.in](mailto:ashwini.kulkarni@acma.in)

Old Mumbai – Pune Highway [sandesh.taide@acma.in](mailto:sandesh.taide@acma.in)

Wakdewadi, Shivaji Nagar

Pune-411005

**Last Date: 5th July 2019**

**IMMEDIATE CONFIRMATION**

**ACMA WR 14th Quality Circle Competition**

**Wednesday 17th July, 2019 : Hotel Sheraton Grand, Pune**

**\* Participating companies are requested to fill complete form**

Name of the QC Circle : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Presentation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Category : Engineer / Non engineer (Please tick/Highlight)

Communication Language : (English / Marathi / Hindi) (Please tick)

Please fill in names of the persons in the team who will actually make the presentation:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Team Member Name | Designation | Area of Work | Educational/ Qualification |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| **Facilitator** | | | | |
| 6 |  |  |  |  |

**Fee for per QC team** :

**For SSI** : **` 9,000/-** + 18% GST **(` 10,620)** **(copy of SSI certificate to be enclosed**)

**For Medium & Large** : **` 13,000/-** + 18% GST **(` 15,340)**

**\*Important** : **The participating companies are requested to send participation fee by 5th July to reconfirm their participation. Intimation of cancellation will be accepted one week prior after that the participation fee will be applicable.**

*For invoice purpose please see page no. 2*

|  |  |
| --- | --- |
| **Invoice to be sent to** | **Particulars** |
| Name |  |
| Designation |  |
| Company Name |  |
| Address registered for GST |  |
|  |  |
| GST No. |  |
| Mobile/ Phone Number |  |

Note:

* **The Participation Fee is non-refundable**
* **The programme is non-residential & Participation will be by prior registration only**
* **Cancellation will be allowed one week prior.**

-------------------------------------TEAR OFF HERE, ENCLOSE CHEQUE-------------------------------------

Please find enclosed herewith our at par cheque no.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ favouring **Automotive Component Manufacturers Association of India** for Rs.\_\_\_\_\_\_\_\_\_ towards participation fee of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

TDS has/ has not been deducted, TDS Amount Rs.\_\_\_\_\_\_\_\_\_\_\_. Company name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

|  |
| --- |
| **Send payment cheque to** : Kind Attn: Mr. Ashwani Jotshi, Regional Secretary, ACMA WR, Office No. C, 10th Floor, Godrej Eternia C, B-Wing, Old Mumbai Pune Highway Wakdewadi, Shivajinagar, Pune- 411005. Tel No.(020) 66061219/20 |
| **Bank Details for NEFT/ RTGS**: Name of AC Holder: Automotive Component Mfg. Association of India  Name of Bank : State Bank of India Branch : Shivaji Nagar, Pune Nature of Bank AC : Current AC  Bank AC No .: 32690146194 IFSC Code : SBIN0007339 MICR Code of the Branch : 411002016 |