

## **SPONSORS – REPLY FORM**

**59th ACMA Excellence Awards & 10th Technology Summit 2025**

March 4, 2025 (Tuesday), Hotel Le Meridien, New Delhi

**1030 hrs to 1830 hrs**

Theme: ***Viksit Bharat: Innovating for an Inclusive, Sustainable & Resilient Manufacturing Future***

We confirm to sponsor the following category as mentioned **“*Opted***”

***CATEGORY (1):* CLUSTER & PROGRAM LINKED SPONSORSHIP OPPORTUNITY**

| **SR. NO.** | **SPONSORS CATEGORY** | **AMOUNT (IN LAKHS)*****ACMA MEMBERS*** | **WRITE “*OPTED*”**  |
| --- | --- | --- | --- |
| 1 | Titanium | 18 |  |
| 2 | Platinum | 15 |  |
| 3 | Diamond | 10 |  |
| 4 | Gold | 8 |  |
| 5 | Silver | 6 |  |
| 6 | Bronze | 3 |  |

***CATEGORY (2*): IN KIND**

| **SR. NO.**  | **SPONSORS CATEGORY** | **AMOUNT (IN LAKHS)*****ACMA MEMBERS*** | **WRITE “*OPTED*”**  |
| --- | --- | --- | --- |
| 1 | Venue Sponsors | 8 |  |
| 2 | Lunch Sponsors | 7 |  |
| 3 | Dinner Sponsors | 5 |  |
| 4 | Dock Pack Sponsors | 3 |  |
| 5 | Hydration Partner  | 2 |  |
| 6 | Publication Partner  | 1 |  |

***CATEGORY (3)*: PODCAST (Rs. 15 Lakhs)**

| **SR. NO.**  |  **SPONSORS CATEGORY** | **AMOUNT (IN LAKHS)** **ACMA MEMBER**  | **WRITE “*OPTED*”**  |
| --- | --- | --- | --- |
| 1 | PODCAST Sponsor  |  15  |  |

***CATEGORY (4)*: Stall (Rs. 3 Lakhs)**

| **SR. NO.**  | **SPONSORS CATEGORY** | **AMOUNT (IN LAKHS)** **ACMA MEMBER** | **WRITE “*OPTED*”**  |
| --- | --- | --- | --- |
| 1 | Stall Sponsor  |  3  |  |

**(*Refer an enclosed annexure – “brand promotion” to know more details on sponsors benefit)***

Please find enclosed our Cheque / D.D. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_ bearing Rs. \_\_\_\_\_\_\_\_\_\_\_ favoring “***ACMA Mobility Foundation,”*** payable at New Delhi, towards sponsorship for **59th ACMA Excellence Awards & 10th Technology Summit, 2025**

**Sponsors are requested to share following according to opted sponsorship, for the purpose of brand promotion during an event.**

 

i) High Res. Company Logo ii) 90 Second Company Promotional Film



iii) One A-4-page Advertisement iv) Half A -4-page Advertisement 

v) 20 Second Media Clip 

**INVOICING DETAILS**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GST No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address as per GST registration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**UTR No.:(In case of NEFT/RTGS) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TDS Deducted % (if any) \_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***---------------------------***

 **SIGNATURE**

 ***Date***

***Reply form to be sent to -***

Raagini b singh +91 9999197693 raginee.singh@acma.in

Pallavi Gosavi + 91 8308964921 pallavi.gosavi@acmamf.in

Sushil Jade + 91 7030504796 sushil.jade@acma.in

Office Address

***ACMA Mobility Foundation, 6th floor***

The Capital Court, Olof Palme Marg,

Munirka, New Delhi 110 067, India
Tel: +91-11-4352 0361 - 64

acma@acma.in, [www.acma.in](https://www.acma.in/)