

## **SPONSORS – REPLY FORM**

**59th ACMA Excellence Awards & 10th Technology Summit 2025**

March 4, 2025 (Tuesday), Hotel Le Meridien, New Delhi

**1030 hrs to 1830 hrs**

Theme: ***Viksit Bharat: Innovating for an Inclusive, Sustainable & Resilient Manufacturing Future***

We confirm to sponsor the following category as mentioned **“*Opted***”

***CATEGORY (1):* CLUSTER & PROGRAM LINKED SPONSORSHIP OPPORTUNITY**

| **SR. NO.** | **SPONSORS CATEGORY** | **AMOUNT (IN LAKHS)**  ***ACMA MEMBERS*** | **WRITE “*OPTED*”** |
| --- | --- | --- | --- |
| 1 | Titanium | 18 |  |
| 2 | Platinum | 15 |  |
| 3 | Diamond | 10 |  |
| 4 | Gold | 8 |  |
| 5 | Silver | 6 |  |
| 6 | Bronze | 3 |  |

***CATEGORY (2*): IN KIND**

| **SR. NO.** | **SPONSORS CATEGORY** | **AMOUNT (IN LAKHS)**  ***ACMA MEMBERS*** | **WRITE “*OPTED*”** |
| --- | --- | --- | --- |
| 1 | Venue Sponsors | 8 |  |
| 2 | Lunch Sponsors | 7 |  |
| 3 | Dinner Sponsors | 5 |  |
| 4 | Dock Pack Sponsors | 3 |  |
| 5 | Hydration Partner | 2 |  |
| 6 | Publication Partner | 1 |  |

***CATEGORY (3)*: PODCAST (Rs. 15 Lakhs)**

| **SR. NO.** | **SPONSORS CATEGORY** | **AMOUNT (IN LAKHS)**  **ACMA MEMBER** | **WRITE “*OPTED*”** |
| --- | --- | --- | --- |
| 1 | PODCAST Sponsor | 15 |  |

***CATEGORY (4)*: Stall (Rs. 3 Lakhs)**

| **SR. NO.** | **SPONSORS CATEGORY** | **AMOUNT (IN LAKHS)**  **ACMA MEMBER** | **WRITE “*OPTED*”** |
| --- | --- | --- | --- |
| 1 | Stall Sponsor | 3 |  |

**(*Refer an enclosed annexure – “brand promotion” to know more details on sponsors benefit)***

Please find enclosed our Cheque / D.D. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_ bearing Rs. \_\_\_\_\_\_\_\_\_\_\_ favoring “***ACMA Mobility Foundation,”*** payable at New Delhi, towards sponsorship for **59th ACMA Excellence Awards & 10th Technology Summit, 2025**

**Sponsors are requested to share following according to opted sponsorship, for the purpose of brand promotion during an event.**



i) High Res. Company Logo ii) 90 Second Company Promotional Film



iii) One A-4-page Advertisement iv) Half A -4-page Advertisement 

v) 20 Second Media Clip 

**INVOICING DETAILS**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GST No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address as per GST registration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**UTR No.:(In case of NEFT/RTGS) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TDS Deducted % (if any) \_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***---------------------------***

**SIGNATURE**

***Date***

***Reply form to be sent to -***

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